

**JOINT CITY/COUNTY PLANNING COMMISSION HEARING BRIEF**

**Tuesday, March 3rd, 2009 at 6:00 p.m.**

**The complete minutes are available by digital recording**

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**City Commission Members Present:** Marty Bailey, Seth Crawford, Linda Chadwick, Deb Harper, Don Wood, Will Van Vactor

**County Commission Members Present:** Jerry Crafton, Bill Gowen, Arleen Curths, Rick Wells  
Lawrence Weberg

**Commission Members Not Present:** Kim Kambak, Al Baensch

**Staff Present:** Scott Edelman, Josh Smith, Bill Zelenka, Heidi Bauer

**Provided Testimony:** Randy Hamon, Chrystal Barnes, William Jahns, Grover Palin, Gil Denfeld, Wes Palin, Dale Van Valkenburg, Ken Nelson, Brian Barney, Wayne Winter, Van Harris, Tim Dobson, Jan Dobson, Faith Duncan, Karen Anderson, Darren Jones, Kathy Jones, Carol Dupea

**CALL TO ORDER:**

Chairman Marty Bailey called the Commission to order.

**CONSENT AGENDA ITEMS:**

**A. Cu-2008-303 AT&T Cell Tower denial.**

Don Wood made a motion to approve the consent agenda as written. Deb Harper seconded the motion, the motion passed unanimously.

**Public Hearing:**

**A. 2nd public hearing on the proposed Natural Features Overlay District (March 3rd Draft)**

**Staff:** Briefly stated the outstanding issues that still needed to be resolved during Commission deliberations. The hearing was then opened up to agency comments and public comments.

**Agency Comments:** Members of the City and County staff provided testimony on the necessity of allowing a process for which a public communications facility could be located on the rimrock.

**Public:** Provided an hour and a half of testimony and questions on various aspects of the proposed ordinance. The full audio of the hearing is available by digital recording.

**Commission & Staff Discussion:**

The Commission discussed the public testimony and remaining issues from the workshop. No decisions were made that would change the March 3rd draft. A workshop was set for March 17<sup>th</sup> at 6:00p.m. and the 3<sup>rd</sup> Hearing was set for April 7<sup>th</sup> at 6:00p.m.

**Next Meetings:** Workshop March 17<sup>th</sup> at 6:00p.m. City Hall  
3<sup>rd</sup> Hearing April 7<sup>th</sup> at 6:00p.m. City Hall

**NEW BUSINESS ITEMS:**

**A. None**

**Planning Commission Matters:**

- None.

**Meeting Adjourned:**

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