



## SECONDHAND LICENSE APPLICATION

<b>City of Prineville</b> 400 NE Third Street Prineville OR 97754	Date Received: _____
	Copies sent to: <input type="checkbox"/> Chief of Police <input type="checkbox"/> Planning Department <input type="checkbox"/> City Manager <input type="checkbox"/> City Administrative Assistant

APPLICANTS/PROPRIETOR NAME: <u>St Vincent de Paul Society of Crook Co., Inc</u>	
ANY PAST ALIASES: <u>NONE</u>	
BUSINESS NAME: <u>St Vincent de Paul</u> <u>298 SE 1st Thrift store</u> <u>2015 Gardner Rd</u> <u>St Vincent de Paul</u> <u>Resale store</u>	
RESIDENCE ADDRESS:	
MAILING ADDRESS: <u>PO BOX 545 Prineville, OR 97754</u>	
BUSINESS TO BE LOCATED AT: <u>1) 298 SE 1st</u> <u>2) 2015 Gardner Rd</u>	
TELEPHONE: <u>447-7662, 447-7570</u>	
HOME:	
CELL: <u>280-7109</u>	
List any other # you can be reached at:	
DATE OF BIRTH: <u>N/A</u>	
DRIVER'S LICENSE #: <u>N/A</u>	
STATE OF ISSUE:	
Describe nature of Business and Goods sold: <u>298 SE 1st - Thrift goods, household, clothing</u> <u>misc, kitchen</u>  <u>2015 Gardner Rd - 2nd hand furniture,</u> <u>appliances, building wares</u> <u>misc.</u>	

Indicate Hours of Operation: (Please identify each days hours of operation:  
 298 SE 1st - TUES, WED, THUR, FRI 10-5pm  
 SAT 10-4pm

2015 SE 1st - MONDAY THRU SAT 10-5

Nature of Character of Business: (What are you selling)  
 donated + purchased household appliances, clothing, building materials  
 Type of Goods (check all applicable)  
☒ New  
☐ Sold at auction  
☒ Used  
☐ Sold by direct sale  
☐ Take orders for future delivery

Other: (List in detail)

I hereby swear that the above information is true and accurate to the best of my ability

Signature of Applicant: [Signature]

Dated this 25th day of Sept 20 07

Approvals:

1. Approved by Chief of Police, City of Prineville  
 Signature of Chief of Police \_\_\_\_\_  
 Dated this \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_

2. Approved by Planning Director, City of Prineville  
 Dated this \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_

3. Approved by Administrator/Recorder \_\_\_\_\_  
 Dated this \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_

4. Approved by City Council  
 Dated this \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_